# Application Data Sheet Application Information

Application Type:: Regular

Subject Matter:: Utility

Suggested classification::

Suggested Group Art Unit::

CD-ROM or CD-R?:: None

Number of CD disks:: 0

Number of copies of CDs:: 0

Sequence submission?:: No

Computer Readable Form

(CRF)?::

Number of copies of CRF:: 0

Title :: ENDOSCOPE PROVIDED WITH AN

No

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Attorney Docket Number:: SCH-15851

Request for Early Publication?:: No

Request for Non-Publication?:: No

Suggested Drawing Figure:: Fig. 1

Total Drawing Sheets:: 1

Small Entity?:: No

Latin name::

Variety denomination name::

Petition included?:: No

Petition Type::

Licensed US Govt. Agency::

Contract or Grant Numbers::

Secrecy Order in Parent No

Appl.?::

#### **Applicant Information**

Applicant Authority Type:: Inventor

Primary Citizenship Country:: Germany

Status:: Full Capacity

-OD Given Name:: Ralf

State or Province of Residence::

Middle Name::

Family Name:: \_\_ Diekmann

Name Suffix::

City of Residence::

Dülmen

DEX

Country of Residence:: Germany

Street of mailing address:: Schedelichstraße 12

City of mailing address:: Dülmen

State or Province of mailing address::

Country of mailing address:: Germany

Postal or Zip Code of mailing address:: 48249

Applicant Authority Type:: Inventor

Primary Citizenship Country:: Germany

Status:: Full Capacity

Given Name:: Günther

Middle Name:: Meinhardt

Name Suffix::

City of Residence::

Meinerzhagen

State or Province of Residence::

Country of Residence:: Germany
Street of mailing address:: Am Piwitt 16

City of mailing address:: Meinerzhagen

State or Province of mailing address::

Country of mailing address:: Germany

Postal or Zip Code of mailing address:: 58540

#### **Correspondence Information**

Correspondence Customer Number ::

(0040854

Phone number::

216-566-9700

Fax Number:

216-566-9711

E-Mail address::

spaw@rankinhill.com

# Representative Information

|                         |   |         | \ |
|-------------------------|---|---------|---|
| Representative Customer | 7 | 0040854 | ) |
| Number::                |   |         |   |

### **Domestic Priority Information**

| Application::    | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|------------------|-------------------|----------------------|----------------------|
| This Application | National Stage of | PCT/EP2003/008598    | 08/02/03             |
|                  |                   |                      |                      |
|                  |                   |                      |                      |

#### Foreign Priority Information

| Country:: | Application number:: | Filing Date:: | Priority Claimed:: |
|-----------|----------------------|---------------|--------------------|
| Germany   | 102 42 607.4         | 09/12/02 🗸    | Yes                |
|           |                      |               |                    |
|           |                      |               |                    |

# **Assignee Information**

Assignee name:: OLYMPUS WINTER & IBE GMBH

Street of mailing address:: Kuehnstraße 61

City of mailing address:: Hamburg

State or Province of mailing address::

Country of mailing address:: Germany

Postal or Zip Code of mailing address:: 22045

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